

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AJMANI INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2131115
3	SCHOOL CODE (IF APPLICABLE)	70866
4	COMPLETE ADDRESS WITH PIN CODE	LRP ROAD, RAJAPUR, LAKHIMPUR KHERI, UTTAR PRADESH - 262701
5	PRINCIPAL NAME	PRINCE SALUJA
6	PRINCIPAL QUALIFICATION	M.A., B.Ed
7	SCHOOL EMAIL ID	ajmaniinternationalschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7379996622

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://ajmaniinternationalschool.edu.in/Disclosure/Affiliaion_Letter.pdf">https://ajmaniinternationalschool.edu.in/Disclosure/Affiliaion_Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://ajmaniinternationalschool.edu.in/Disclosure/3-%20FinalTrustDeed_Reduced.pdf">https://ajmaniinternationalschool.edu.in/Disclosure/3-%20FinalTrustDeed_Reduced.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://ajmaniinternationalschool.edu.in/Disclosure/1_NOC.pdf">https://ajmaniinternationalschool.edu.in/Disclosure/1_NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://ajmaniinternationalschool.edu.in/Disclosure/RTE.pdf">https://ajmaniinternationalschool.edu.in/Disclosure/RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://ajmaniinternationalschool.edu.in/Disclosure/Building%20Certificate.pdf">https://ajmaniinternationalschool.edu.in/Disclosure/Building%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://ajmaniinternationalschool.edu.in/Disclosure/12-Fire%20Saftey.pdf">https://ajmaniinternationalschool.edu.in/Disclosure/12-Fire%20Saftey.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://ajmaniinternationalschool.edu.in/Disclosure/17-Copy%20of%20UT%20Govt.pdf">https://ajmaniinternationalschool.edu.in/Disclosure/17-Copy%20of%20UT%20Govt.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://ajmaniinternationalschool.edu.in/Disclosure/Health_Sanitary.pdf">https://ajmaniinternationalschool.edu.in/Disclosure/Health_Sanitary.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://ajmaniinternationalschool.edu.in/Fee-Structure.aspx">https://ajmaniinternationalschool.edu.in/Fee-Structure.aspx</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://ajmaniinternationalschool.edu.in/Disclosure/ACADEMIC_CALENDAR.pdf">https://ajmaniinternationalschool.edu.in/Disclosure/ACADEMIC_CALENDAR.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://ajmaniinternationalschool.edu.in/Committee.aspx">https://ajmaniinternationalschool.edu.in/Committee.aspx</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://ajmaniinternationalschool.edu.in/PTA.aspx">https://ajmaniinternationalschool.edu.in/PTA.aspx</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://ajmaniinternationalschool.edu.in/Disclosure/3yearresult.pdf">https://ajmaniinternationalschool.edu.in/Disclosure/3yearresult.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PRINCE SALUJA
2	TOTAL NO. OF TEACHERS	122
	PGT	28
	TGT	51
	PRT	43
3	TEACHERS SECTION RATIO	1.5:1

4	DETAILS OF SPECIAL EDUCATOR	Mr. Satyaveer Kumar Verma
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Preeti Pathak

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	297	293	98.65	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	297	222	74.75	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	28523
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	95 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	13 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	40
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=7ivDRYHKsO4">https://www.youtube.com/watch?v=7ivDRYHKsO4</a>