

ANNEXURE "A"
(CONSENT OF PARTICIPATION)

Performa of letter for sending consent of participants to the Organizing School

(On School Letterhead)

To

The Principal

Ajmani International School

Lakhimpur Kheri

Subject: Consent of participation - CBSE Cluster IV Basketball Boys & Girls 2024-25

Dear Sir

This is to confirm that our school would be participating in the CBSE Cluster IV
Basketball Boys & Girls Under 14/17/19, 2024-25 being organized by your school.

NAME OF CONTACT PERSON: _____

SCHOOL'S PHONE NO.: _____

E-MAIL ID FOR COMMUNICATION: - _____

Thanking you

Yours faithfully

Principal

ANNEXURE "B"
(REGISTRATION FORM)

Name of the School: _____

School Address: _____

School Contact No.: _____ CBSE Affiliation No.: _____

School Code : _____

Principal Name: _____ Contact No.: _____

Age Category (Boys & Girls): _____

S. No	Team Manager/ Coach Name	Designation	Mobile No.
1.			
2.			
3.			

S. No	Student's Name	Class & Section
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		
11.		
12.		

Sports Incharge

School Stamp

Signature of the Principal

ANNEXURE "C"
(ACCOMMODATION)

Name of the School: _____

School Address: _____

Accommodation requirement for 3-4 days: _____

From _____ to _____

Reporting Time: _____

Departing Time: _____

S. No	Team Manager/ Coach Name	Designation	Mobile No.
1.			
2.			
3.			

S. No	Student's Name	Class
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		
11.		
12.		

ANNEXURE "D"

Ajmani International School

AFFILIATED TO C.B.S.E. NEW DELHI (Playgroup - 12th)

📍 LRP ROAD, RAJAPUR, LAKHIMPUR-KHERI, 262701, UTTAR-PRADESH

Phone: 9565211111, 9918161111

✉️ ajmaniinternationalschool@gmail.com

🌐 www.ajmaniinternationalschool.edu.in

From 24th September to 26th September 2024

Travel Plan

Mandatory:-

To be filled in and sent to organizing school

(via. EMAIL ajmaniinternationalschool@gmail.com on or before 15th September 2024.

Name of the School:- _____

Phone Number:- _____

Complete Postal Address: _____

Email Address:- _____

Name of Coach/Manager:- (i) _____ Mobile No.: _____

(ii) _____ Mobile No.: _____

No. of Participants: (i) Boys: _____ (ii) Girls: _____

Mode of Transport:- Bus/Train	
Arrival at Lakhimpur - Kheri	Bus/Train Name: _____ Date: _____ Time: _____
Departure from Lakhimpur - Kheri	Bus/Train Name: _____ Date: _____ Time: _____
No. of Participants	
No. of Teacher/Coach	

MEAL REQUIREMENT

Dates	Morning Tea	Break Fast	Lunch	Evening Tea/Snack	Dinner
23.09.2024					
24.09.2024					
25.09.2024					
26.09.2024					

School Stamp

Principal's Signature

ANNEXURE "E"

Ajmani International School

AFFILIATED TO C.B.S.E. NEW DELHI (Playgroup - 12th)

📍 LRP ROAD, RAJAPUR, LAKHIMPUR-KHERI, 262701, UTTAR-PRADESH

Phone: 9565211111, 9918161111

✉ ajmaniinternationalschool@gmail.com

🌐 www.ajmaniinternationalschool.edu.in

From 24th September to 26th September 2024

Name of the School with full Address : _____
(With contact no.) _____

School Email ID : _____

Name of the Principal/ Institution Head : _____

Age Category (Boys/Girls) : _____

- Note: 1. Group Photograph with Principal/ Head of the Institution (should be attested by The Principal/ Head of the Institution)
1. Certified that the details mentioned above are true.
 2. To be submitted Age Category wise

PRINCIPAL/ HEAD OF THE INSTITUTION
(Signature with Stamp)

**ANNEXURE “F”
IDENTITY CARD
(FOR OFFICIALS)**

(To be submitted on arrival at the registration counter)

Name & Address of the School: _____

1.	Name of Team Coach	Contact No.	Photo Attested by Principal
2.	Name of Team Manager	Contact No.	Photo Attested by Principal

Signature of Principal with School Stamp

Annexure-“G”

Proforma for sending Detailed Entry for Team

Name of the School with full Address : _____

Email Id: _____ Mobile No.: _____

Age Category (Boys/Girls): _____

PARTICIPANTS LIST

Sr. No.	Name of the Student	Class / Sec	Admission No.	Date of Birth	CBSE UID	CBSE Registration No. if the student is in IX, X, XI or XII	Photograph attested by the Principal
1							
2							
3							
4							

Sr. No.	Name of the Student	Class / Sec	Admission No.	Date of Birth	CBSE UID	CBSE Registration No. if the student is in IX, X, XI or XII	Photograph attested by the Principal
5							
6							
7							
8							
9							
10							

Sr. No.	Name of the Student	Class / Sec	Admission No.	Date of Birth	CBSE UID	CBSE Registration No. if the student is in IX, X, XI or XII	Photograph attested by the Principal
11							
12							

Please Note: To be filled in CAPITAL LETTERS only and should Send the organizing school on or before 15th September 2024 by 4:00 pm

Note: Please fill all the annexure and send it to ajmaniinternationalschool@gmail.com before 15th September 2024.